113
171
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● 197
825

Tupi-Guarani SL6
Bacairi SP7
Arawakan Indians SR6
Cariban Indians SR7
Carib SR9 ●
Macusi SR11
Rucuyen SR12
Cumana SS9

/For information on the terminologies and nomenclatures in the native vernacular applied by the Carib-speaking and some other northern South American tribes to various species of mammalian fauna in their habitats, see St Simpson, SS16 Pemon, Category 116, particularly pp. 4A-10B./

NOTES

175 [1]It is improbable that the exact history of the current Upper
162 Barama River Carib population can be established. Schomburgk, during
114 his surveying of the North West District in the 1840's, found Akawai as well as Carib settlements on the Barama River (1848:359-363). Gillin, of course, found only Carib settlements in 1932-33 and suggests
[173] that the Caribs usurped the Akawai position in the area. Gillin records a local tradition that the first Carib ancestors migrated from around the head of the Corentyne River to the Barama River and concludes that the ancestors of the Carib population had been in the area only for about 200 years (1936:113).

162 During the 1970-71 field work, it was discovered that several male
166 Carib ancestors with significant numbers of offspring in the current population had migrated into the Upper Barama River area from the
[173] Pomeroon River area. Some had done this to escape the widespread influenza epidemic after World War I. Also, at least some Caribs currently maintain that according to tradition, the first ancestors to populate the Upper Barama River area came either from Venezuela or the Cuyuni River area. In any case, the question of these origins does not pertain to the analysis being developed.

000 [2]Carib nicknames remain in use (Gillin 1936:77-78). Individuals
[551] guard the privacy of these names to different degrees. Western names are also used. In addition to a chosen first name, the father's first name is usually taken as a last name. Thus Manuel Jacob's son is called Francis Manuel.

[103] [3]In addition to nine obvious Carib settlements in the Upper Barama River area, Gillin includes the location of "John's Settlement" and "Old World" with no indication of their nature (1936:2). Their names highly suggest mining camps of some sort.

Also, Gillin reports the abandonment of two settlements, Massewah (same as Maswakai) and Korotoko (1936:125,135), which were subsequently reinhabited. In consideration of all of these factors, the estimated figure of ten inhabited settlements appears to be appropriate.

[103] [4]The Upper Barama River Caribs explain that the Carib name for this settlement is Sewalipialu and that the abbreviation Sawari is used with non-Carib people. The shorter name, consistent with Gillin's usage, is maintained here.

[5]Gillin later revises this estimated range to seven to seventy individuals (1936:98), but the first more conservative estimate of settlement size appears to be more appropriate for the Carib settlements in the Upper Barama River area.

[361] [6]It must be pointed out that the Carib people recognize a dis-
[103] tinction between the group of settlements in the upper section and the lower section of the Upper Barama River. They refer to the former as Barama Top Side and the latter as Barama Bottom Side and claim
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[361] a difference in language spoken by these two groups of people.
[103] However, all such Carib language distinctions are being rapidly lost
[197] as the language is undergoing modification with the increased cen-
*[179] tralization of the population and reliance on English.

[7]Baramita and Baramita Air Strip are two separate settlements.

[8]This number was depleted by thirty-two. These people recently had gone to Matthew's Ridge. Also, the entire population of Anama, thirty-two persons, had gone with them. At this time, nineteen from In Time had gone to Matthew's Ridge as well.

[166] [9]This common size may represent a decrease in the mobility of the Carib population among different remote settlements as reported by Gillin.

[10]An old man and wife, too decrepit to travel, were located at Pisi.

[127] [11]Data for this necessarily diachronic perspective on the population sizes are available from a variety of sources. These include Gillin's census data (1936), government census estimates and records, reports of the Malaria Eradication Programme, voting registration lists, and population data collected in the Upper Barama River area during the 1970-71 field work. The diversity of these quantitative
[163] reports presents several problems. First of all, the Caribs do not record their birth dates. Nor do they place any emphasis on remembering how old any individual is. Consequently, all recorded ages are estimates made by the observer. Some age data were collected by the nominal categories of adult and child. Furthermore, with varying purposes for collecting population data, territorial units have not been consistent. In different enumerations the Upper Barama River area has been aggregated with portions of adjacent territory. Although these data limitations underscore the conditions of less than laboratory control involved in studying human behavioral adaptations, they do not preclude inquiry.

[184] [12]Among the Carib women at Baramita Air Strip this pattern appears to be particular to each woman and not related to seasons or other cyclical events.

Kloos reports a similar pattern for the interval between births for the Maroni River Caribs of Surinam. In this instance, women are tending to reproduce a child every thirty months over a period of thirty years (1971:102).

[13]Of course, this calculation does not account for twins or other
[845] multiple births. Among the Carib women at Baramita Air Strip, two have given birth to twins which are discriminated against in no way.